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**From:** Partridge, Charles [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=27DA56DA9A12472787EF56077099CF36-PARTRIDGE, CHARLES]  
**Sent:** 1/30/2020 8:37:40 PM  
**To:** Wall, Dan [wall.dan@epa.gov]  
**Subject:** draft presentation  
**Attachments:** feb butte meconium presentation.pptx; Summary table-figs\_1-28-20.pdf

Dan,

Attached is the updated presentation. Also attached is the handout. This version of the handout does not have the linear scale figures added, but I should get those from Lynn tomorrow.

cp

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